

## Overview Description

The following scope of work is for the final design and fall 2023 construction phase of the Stanford Sierra Camp Generator Building Replacement Project. The final design will bring forward Alternative 2 or 3 as laid out in the Stanford Sierra Camp Generator Building Replacement Alternative Analysis draft TM dated 7/21/2023.

The selected alternative includes a 12-foot by 16-foot single story CMU building on a shallow foundation, a retaining wall, and electrical conduits and equipment to connect the new generator building to the existing Fallen Leaf Lake Pump Stations No. 1, 2 and 3. A conduit connection and conductors only to the nearest station are included in the scope of work.

Design services include the required surveying, structural, architectural, building mechanical and civil. Geotechnical engineering services to support design were included in the Alternative Analysis phase of work.

## Task 1 Project Management and Coordination

### 1.1 Project Administration

- Prepare monthly progress reports to be submitted with each invoice. It is assumed that the design phase project duration is 4 months.
- Contract and file structure set up and subconsultant project coordination.
- Track and monitor project team performance against budget and schedule.

### 1.2 Meetings and Coordination

- Hold weekly evaluation team coordination meetings to review project needs and provide updates to the District Project Manager. For budgeting purposes, a total of 8 virtual meetings of 30-minute duration are assumed.
- Conduct weekly internal coordination meetings during detailed design with WSC design team and subconsultants. For budgeting purposes, a total of 8 virtual meetings of 30-minute duration are assumed.
- Plan and schedule a design review meeting with the District Project Manager and District stakeholders. For budgeting purposes, the meeting is assumed to be held at the District office for a 2-hour duration.

### 1.3 QA/QC

- Coordinate and conduct quality control reviews of all deliverables prior to submittal. Budget for reviews is included within the appropriate tasks below.

**Deliverables:** Monthly progress reports and invoices, meeting minutes.

**Assumptions:** Project duration is 4 months.

## Task 2 Final Design

The intent of Task 2 is to confirm assumptions made during alternative evaluation and obtain field data required for detailed design.

### 2.1 Utility Research

- Review available record documents at proposed project site and along conduit alignment(s), incorporate findings into design drawings.

### 2.2 Topographic Survey

- Conduct field survey including location of edge of right-of-way monuments and property corner monuments.
- Prepare topographic basemap including the following items:
  - Roadway right-of-way lines and center lines
  - Utility features (sanitary, storm, water, etc.) including depths to inverts and pipe diameters where obtainable from manholes or catch basins.
  - Road features (pavement extents, utility poles, driveways)
  - Private property features (fences, buildings, eaves, walls, or significant landscaping)
  - Tree locations and diameters
  - Ground elevation contours at every 1-foot vertical
  - Ground Penetrating Radar survey findings, at up to 10 locations.

**Deliverables:** Topographic survey and surface, in Civil 3D for incorporation into the design drawings, GPR report

### 2.3 Draft Plans and Specifications

- Prepare design plans and specifications for the new generator site, building, retaining wall, and electrical conduit for relocating the Stanford Camp Generator Site outside of the avalanche chute. The preliminary list of drawings is provided as Table 1 attached to this scope of work.
- Update preliminary design phase engineer's opinion of probable construction cost provided in the Alternative Analysis phase of the project. An AACE Level III cost estimate will be provided with the draft plans and specifications.
- Conduct a review meeting with the District to discuss and confirm direction for the final design plans and specifications. Review meeting is assumed to occur at the District Administration building and will be scheduled for up to 2 hours.

**Deliverables:** Full set of drawings, technical specifications and engineers' opinion of probable construction cost

## 2.4 Final Plans and Specifications

- Finalize the plans, specifications, and update the engineer's opinion of probable construction cost based on District input and updates to finalize.
- Provide minor engineering related input to District front ends, as necessary.

**Deliverables:** Full set of drawings, technical specifications and engineers' opinion of probable construction cost and include updated District comments.

**Assumptions:** (1) All required permits will be applied for by the District. (2) Only minimal front end coordination for technical items will be provided by the design team.

## Task 3 Construction Coordination

### 3.1 Submittal Reviews

- Review shop drawings and other submittals prepared by the Contractor as required in the contract documents and provide review comments within 14 days of receipt. WSC assumes a total of twenty-four (24) submittals and an additional five (5) resubmittals.

### 3.2 RFI Reviews

- Review and respond to Requests for Information (RFIs) from the Contractor with the goal of providing a response within five days of receipt, depending on the complexity of the RFI. WSC assumes up to seven total (7) RFIs.

### 3.3 Construction Coordination and Meetings

- Maintain a log to track the status of submittals and RFIs received from the Contractor.
- Up to 2 WSC team members to attend up to 2 onsite meetings during construction.
- WSC Project manager and project engineer to attend 30 minute, virtual weekly construction meetings. Budget assumes up to eight 30 minute meetings. Discipline lead attendance will be on an as needed basis.

**Table 1 – Preliminary Drawing List**

| <b>Sheet No.</b> | <b>Title/Description</b>                           | <b>Discipline</b> |
|------------------|--|-------------------|
| 1                | Title Page, Vicinity Map, & Sheet Index            | General           |
| 2                | Existing Site Plan and General Notes               | General           |
| 3                | Site Demolition Plan and Photographs               | Demolition        |
| 4                | Building Plan Layout with Equipment                | Civil             |
| 5                | Civil Details I                                    | Civil             |
| 6                | Civil Details II                                   | Civil             |
| 7                | General Notes                                      | Structural        |
| 8                | Special Inspection Requirements                    | Structural        |
| 9                | Typical Reinforcing Details                        | Structural        |
| 10               | Typical Concrete Details                           | Structural        |
| 11               | Typical Roof Metal deck and Truss Joist Details    | Structural        |
| 12               | Building Foundation and Roof Plans                 | Structural        |
| 13               | Building Sections and Exterior Wall Elevations     | Structural        |
| 14               | Floor Plan   | Architectural     |
| 15               | Ceiling Plan                                       | Architectural     |
| 16               | Roof Plan  | Architectural     |
| 17               | Exterior Elevations                                | Architectural     |
| 18               | Architectural Sections and Details                 | Architectural     |
| 19               | General Notes                                      | Electrical        |
| 20               | Site Plan  | Electrical        |
| 21               | Equipment Layout, Lighting, Grounding, Receptacles | Electrical        |
| 22               | Single-Line Diagram and Panel Schedule             | Electrical        |
| 23               | Electrical Details                                 | Electrical        |
| 24               | Control Schematics                                 | Instrumentation   |
| 25               | Control Panel Layout and Wiring Diagram            | Instrumentation   |

| Task No. Task Description                  | WSC              |                 |                            |                  |              |           |                 |                   |                 |                   | Electrical (HDR) | Architecture (Saxon) | Survey (R.E.Y.)  | ALL FIRMS         |
|--|------------------|-----------------|----------------------------|------------------|--------------|-----------|-----------------|-------------------|-----------------|-------------------|------------------|----------------------|------------------|-------------------|
|  | QA/QC Review     | Project Manager | Senior Structural Engineer | Project Engineer | CAD Designer | Admin     | WSC Labor Hours | WSC Labor Fee     | Expenses        | WSC Fee           | Labor Fee        | Labor Fee            | Labor Fee        | Total Fee         |
|  | Jeffery Lawrence | Robert Natoli   | Omid Tavangar              |                  |              |           |                 |                   |                 |                   |                  |                      |                  |                   |
| <i>Billing rates, \$/hr</i>                | \$340            | \$295           | \$255                      | \$210            | \$180        | \$155     |                 |                   |                 |                   |                  |                      |                  |                   |
| <b>1 Project Management</b>                |                  |                 |                            |                  |              |           |                 |                   |                 |                   |                  |                      |                  |                   |
| 1.1 Project Administration                 |                  | 12              |                            | 4                |              | 4         | 20              | \$ 5,000          | \$ 100          | \$ 5,100          |                  |                      |                  | \$ 5,100          |
| 1.2 Meetings and Coordination              | 2                | 24              |                            | 24               |              | 8         | 58              | \$ 14,040         | \$ 300          | \$ 14,340         | \$ 5,250         |                      |                  | \$ 19,590         |
| 1.3 QA/QC                                  |                  | 2               |                            | 2                |              |           | 4               | \$ 1,010          | \$ -            | \$ 1,010          |                  |                      |                  | \$ 1,010          |
| <b>SUBTOTAL</b>                            | <b>2</b>         | <b>38</b>       | <b>0</b>                   | <b>30</b>        | <b>0</b>     | <b>12</b> | <b>82</b>       | <b>\$ 20,050</b>  | <b>\$ 400</b>   | <b>\$ 20,450</b>  | <b>\$ 5,250</b>  | <b>\$ -</b>          | <b>\$ -</b>      | <b>\$ 25,700</b>  |
| <b>2 Final Design</b>                      |                  |                 |                            |                  |              |           |                 |                   |                 |                   |                  |                      |                  |                   |
| 2.1 Utility Research                       |                  | 2               |                            | 4                | 4            |           | 10              | \$ 2,150          | \$ -            | \$ 2,150          |                  |                      |                  | \$ 2,150          |
| 2.2 Topographic Survey                     |                  | 2               |                            | 2                | 2            |           | 6               | \$ 1,370          | \$ -            | \$ 1,370          |                  |                      | \$ 10,500        | \$ 11,870         |
| 2.3 Draft Drawings & Specifications        | 6                | 16              | 70                         | 50               | 100          | 8         | 250             | \$ 54,350         | \$ 1,100        | \$ 55,450         | \$ 23,100        | \$ 10,500            |                  | \$ 89,050         |
| 2.4 Final Drawings & Specifications        | 6                | 12              | 55                         | 30               | 50           | 8         | 161             | \$ 36,145         | \$ 700          | \$ 36,845         | \$ 15,750        | \$ 6,300             |                  | \$ 58,895         |
| <b>SUBTOTAL</b>                            | <b>12</b>        | <b>32</b>       | <b>125</b>                 | <b>86</b>        | <b>156</b>   | <b>16</b> | <b>427</b>      | <b>\$ 94,015</b>  | <b>\$ 1,800</b> | <b>\$ 95,815</b>  | <b>\$ 38,850</b> | <b>\$ 16,800</b>     | <b>\$ 10,500</b> | <b>\$ 161,965</b> |
| <b>3 Construction Coordination</b>         |                  |                 |                            |                  |              |           |                 |                   |                 |                   |                  |                      |                  |                   |
| 3.1 Submittal Reviews                      |                  | 8               | 8                          | 48               |              |           | 64              | \$ 14,480         | \$ 300          | \$ 14,780         | \$ 3,150         | \$ 2,100             |                  | \$ 20,030         |
| 3.2 RFI Reviews                            |                  | 7               | 4                          | 14               |              |           | 25              | \$ 6,025          | \$ 100          | \$ 6,125          | \$ 3,150         |                      |                  | \$ 9,275          |
| 3.3 Construction Coordination and Meetings |                  | 16              | 4                          | 16               |              |           | 36              | \$ 9,100          | \$ 200          | \$ 9,300          | \$ 1,575         | \$ 1,050             |                  | \$ 11,925         |
| <b>SUBTOTAL</b>                            | <b>0</b>         | <b>31</b>       | <b>16</b>                  | <b>78</b>        | <b>0</b>     | <b>0</b>  | <b>125</b>      | <b>\$ 29,605</b>  | <b>\$ 600</b>   | <b>\$ 30,205</b>  | <b>\$ 7,875</b>  | <b>\$ 3,150</b>      | <b>\$ -</b>      | <b>\$ 41,230</b>  |
| <b>COLUMN TOTALS</b>                       | <b>14</b>        | <b>101</b>      | <b>141</b>                 | <b>194</b>       | <b>156</b>   | <b>28</b> | <b>634</b>      | <b>\$ 143,670</b> | <b>\$ 2,800</b> | <b>\$ 146,470</b> | <b>\$ 51,975</b> | <b>\$ 19,950</b>     | <b>\$ 10,500</b> | <b>\$ 228,895</b> |

10% mark-up on direct expenses; 5% mark-up for sub-contracted services  
 Standard mileage rate \$0.625 per mile (or current Federal Mileage Reimbursement Rate)  
 Rates are subject to revision as of January 1 each year.



**Stanford Sierra Camp Generator Building Replacement Project  
2023 Classifications and Rates**

|  | Hourly Rate |
|--|-------------|
| <b>Engineers / Project Managers / Planners / Hydrogeologists</b> |             |
| Engineering Intern   | \$ 125.00   |
| Assistant  | \$ 140.00   |
| Staff I  | \$ 150.00   |
| Staff II   | \$ 160.00   |
| Staff III  | \$ 170.00   |
| Associate I  | \$ 180.00   |
| Associate II   | \$ 190.00   |
| Associate III  | \$ 210.00   |
| Senior I   | \$ 230.00   |
| Senior II  | \$ 240.00   |
| Senior III   | \$ 250.00   |
| Principal I  | \$ 275.00   |
| Principal II   | \$ 295.00   |
| Principal III  | \$ 340.00   |
| Senior Structural Engineer                                       | \$ 255.00   |
| <b>CAD / Design Services</b>                                     |             |
| Technician/Designer I  | \$ 145.00   |
| Technician/Designer II   | \$ 165.00   |
| Technician/Designer III  | \$ 180.00   |
| <b>Inspection Services</b>                                       |             |
| Inspector I  | \$ 150.00   |
| Inspector II   | \$ 160.00   |
| Inspector III  | \$ 185.00   |
| Inspector (Prevailing Wage)                                      | \$ 190.00   |
| <b>Administrative Services</b>                                   |             |
| Administration/Clerical I  | \$ 135.00   |
| Administration/Clerical II                                       | \$ 145.00   |
| Administration/Clerical III                                      | \$ 155.00   |

**Other Expenses**

10% mark-up on direct expenses; 5% mark-up for sub-contracted services  
 Standard mileage rate \$0.65 per mile (or current Federal Mileage Reimbursement Rate)  
 Rates are subject to revision as of January 1 each year.

| ID | Task Mode | Task Name                                   | Duration       | Start              | Finish              | Gantt Chart |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
|----|-----------|---|----------------|--------------------|---------------------|-------------|----|----|---|----|----|----|---------|----|----|----|---|---|----|---------|----|---|----|----|----|---|---------|--|--|--|--|--|--|
|    |           |   |                |                    |                     | Aug '23     |    |    |   |    |    |    | Sep '23 |    |    |    |   |   |    | Oct '23 |    |   |    |    |    |   | Nov '23 |  |  |  |  |  |  |
|    |           |   |                |                    |                     | 16          | 23 | 30 | 6 | 13 | 20 | 27 | 3       | 10 | 17 | 24 | 1 | 8 | 15 | 22      | 29 | 5 | 12 | 19 | 26 | 3 | 10      |  |  |  |  |  |  |
| 1  |           | <b>Permanent Generator Procurement</b>      | <b>20 days</b> | <b>Thu 7/13/23</b> | <b>Wed 8/9/23</b>   |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 2  |           | Specification submittal                     | 15 days        | Thu 7/13/23        | Wed 8/2/23          |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 3  |           | Delivery                                    | 0 days         | Wed 8/2/23         | Wed 8/2/23          |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 4  |           | Installation                                | 5 days         | Thu 8/3/23         | Wed 8/9/23          |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 5  |           | <b>Final Site Selection</b>                 | <b>10 days</b> | <b>Fri 7/21/23</b> | <b>Thu 8/3/23</b>   |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 6  |           | TM Review                                   | 5 days         | Fri 7/21/23        | Thu 7/27/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 7  |           | Agreement with Stanford                     | 5 days         | Fri 7/28/23        | Thu 8/3/23          |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 8  |           | Notice to Proceed with Selected Alternative | 0 days         | Thu 8/3/23         | Thu 8/3/23          |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 9  |           | <i>Liberty Power to Selected Site</i>       | <i>60 days</i> | <i>Fri 8/4/23</i>  | <i>Thu 10/26/23</i> |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 10 |           | <b>Site Investigations</b>                  | <b>31 days</b> | <b>Fri 8/4/23</b>  | <b>Fri 9/15/23</b>  |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 11 |           | Potholing (by District)                     | 1 day          | Fri 8/4/23         | Fri 8/4/23          |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 12 |           | <b>Topographic survey &amp; GPR</b>         | <b>17 days</b> | <b>Fri 8/4/23</b>  | <b>Mon 8/28/23</b>  |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 13 |           | Fieldwork                                   | 2 days         | Fri 8/4/23         | Mon 8/7/23          |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 14 |           | Survey data processing                      | 5 days         | Tue 8/8/23         | Mon 8/14/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 15 |           | GPR data processing                         | 15 days        | Tue 8/8/23         | Mon 8/28/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 16 |           | <b>Geotechnical investigation</b>           | <b>31 days</b> | <b>Fri 8/4/23</b>  | <b>Fri 9/15/23</b>  |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 17 |           | Fieldwork                                   | 1 day          | Fri 8/4/23         | Fri 8/4/23          |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 18 |           | Lab analysis                                | 10 days        | Mon 8/7/23         | Fri 8/18/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 19 |           | Draft report                                | 5 days         | Mon 8/21/23        | Fri 8/25/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 20 |           | Review                                      | 5 days         | Mon 8/28/23        | Fri 9/1/23          |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 21 |           | Final report                                | 10 days        | Mon 9/4/23         | Fri 9/15/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 22 |           | <b>Design</b>                               | <b>51 days</b> | <b>Fri 8/4/23</b>  | <b>Fri 10/13/23</b> |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 23 |           | <b>Electrical &amp; Instrumentation</b>     | <b>40 days</b> | <b>Fri 8/4/23</b>  | <b>Thu 9/28/23</b>  |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 24 |           | Draft Submittal                             | 20 days        | Fri 8/4/23         | Thu 8/31/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 25 |           | Review                                      | 10 days        | Fri 9/1/23         | Thu 9/14/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 26 |           | Final Submittal                             | 10 days        | Fri 9/15/23        | Thu 9/28/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 27 |           | <b>Civil</b>                                | <b>30 days</b> | <b>Fri 8/4/23</b>  | <b>Thu 9/14/23</b>  |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 28 |           | Draft Submittal                             | 20 days        | Fri 8/4/23         | Thu 8/31/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 29 |           | Review                                      | 5 days         | Fri 9/1/23         | Thu 9/7/23          |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 30 |           | Final Submittal                             | 5 days         | Fri 9/8/23         | Thu 9/14/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 31 |           | <b>Structural</b>                           | <b>20 days</b> | <b>Mon 8/21/23</b> | <b>Fri 9/15/23</b>  |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 32 |           | Draft Submittal                             | 10 days        | Mon 8/21/23        | Fri 9/1/23          |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 33 |           | Review                                      | 5 days         | Mon 9/4/23         | Fri 9/8/23          |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 34 |           | Final Submittal                             | 5 days         | Mon 9/11/23        | Fri 9/15/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 35 |           | <b>Architectural</b>                        | <b>20 days</b> | <b>Mon 9/18/23</b> | <b>Fri 10/13/23</b> |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 36 |           | Draft Submittal                             | 10 days        | Mon 9/18/23        | Fri 9/29/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 37 |           | Review                                      | 5 days         | Mon 10/2/23        | Fri 10/6/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 38 |           | Final Submittal                             | 5 days         | Mon 10/9/23        | Fri 10/13/23        |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 39 |           | Construction                                | 57 days        | Fri 9/15/23        | Tue 12/5/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 40 |           | <b>Site Construction</b>                    | <b>56 days</b> | <b>Mon 9/18/23</b> | <b>Tue 12/5/23</b>  |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 41 |           | Site Prep/Mobization                        | 5 days         | Mon 9/18/23        | Fri 9/22/23         |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |
| 42 |           | <b>Foundation/Retaining Wall</b>            | <b>17 days</b> | <b>Mon 9/25/23</b> | <b>Tue 10/17/23</b> |             |    |    |   |    |    |    |         |    |    |    |   |   |    |         |    |   |    |    |    |   |         |  |  |  |  |  |  |

