

# SOUTH TAHOE PUBLIC UTILITY DISTRICT SYSTEM EFFICIENCY AND SUSTAINABILITY COMMITTEE MEETING

South Tahoe Public Utility District Conference Room 1

Tuesday, May 10, 2022 - 3:30 p.m.

Please join the meeting from your computer, tablet or smartphone:

# Microsoft Teams Meeting

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Phone Conference ID: 110 413 774#

## SYSTEM EFFICIENCY AND SUSTAINABILITY COMMITTEE

Shane Romsos Nick Exline

# AGENDA

1. <u>PUBLIC COMMENTS</u> (Members of the public may address the committee on any item that is within the jurisdiction of the District; however, no discussion or action may take place per the Brown Act. Each member of the public who wishes to comment shall be allotted three minutes, and no more than three individuals shall address the same subject.)

# 2. SYSTEM EFFICIENCY COMMITTEE

- a. Internal System Efficiency Committee Update
  - Sewer Energy Baseline (Ryan Lee)
- b. Climate Adaptation/Net Zero (Ryan Lee)
- c. Biomass (Shelly Thomsen)

## 3. WATER CONSERVATION LEGISLATION

a. Governor's Executive Order N-7-22 (Shelly Thomsen)

## 4. PLANNING AND ENVIRONMENTAL EDUCATION

a. South Tahoe Environmental Education Coalition Spring Programming: Wonders of Water (6<sup>th</sup> grade); Wastewater Treatment Plant Tour (5<sup>th</sup> grade); Children's Forest (3<sup>rd</sup>-4<sup>th</sup> grade); Woods, Water, Wildlife (K-2<sup>nd</sup> grade) (Shelly Thomsen)

#### 5. GRANT OPPORTUNITIES

- a. Integrated Regional Water Management Disadvantaged Communities/Drought Grant (Shelly Thomsen)
- **6. ADJOURNMENT** (Next meeting Tuesday, July 5, 2022 at 3:30 p.m.)

Public participation is encouraged. The meeting location is accessible to people with disabilities. Every reasonable effort will be made to accommodate participation of the disabled in all of the District's public meetings. If particular accommodations for the disabled are needed (i.e., disability-related aids, or other services), please contact the Clerk of the Board at (530) 544-6474, extension 6203, at least 24 hours in advance of the meeting.